

ỌDÚN ÌRÁNTÍ FOR BÀBÁ LADO ÀPÈYÈWÒ

Wednesday, 9 October 2024 at 5 p.m.

in the Jarše-Rodica cultural centre, Groblje 1 near Domžale, Slovenia.

As per tradition, we are going to **collectively** honour the memory of Ladislav Medvešček, our venerable spiritual ancestor who was the very first Slovenian, and likely the first European, to be confirmed through the process of divination as a venerable spiritual forebear.

His funeral ceremony was conducted by Bábá King and accompanied by the Ire group, while his body was ceremonially treated beforehand by Slovenian priests in accordance with tradition. Simultaneously, the priests in Nigeria performed the rite of passage. A divination held the following month revealed that he was to be worshipped through the *aṣọ* Egúngún, and it was also confirmed that he accepts this role. The following year was the first time we received the blessing of his spiritual manifestation through the *aṣọ* whose spiritual name was verified through the process of divination performed in Nigeria and, to everyone's surprise, matched Bábá Lado's spiritual name he received during his initiation into the Òrìṣà Ọmólú Burùkú - this spiritual name is Apèyèwò, which loosely translates as "The one who is visible to everyone" or "The one who shines like the Moon". In your thoughts, you may make an appeal to Apèyèwò for all the blessings you currently need in your life. The ritual of celebrating a venerable spiritual ancestor is the unification of all energies, regardless of whether you are in need of healing, the acquisition or preservation of specific achievements, or the neutralisation of negativity. Therefore, your plea may be very extensive. When making a plea, do not forget to mention the specific ability to shine, which will enable you to be unforgettable in time.

The donation that enables the organisation of this event is a banknote of any denomination.

The individual ritual, which you are going to perform at home, will be aimed at programming the entire body to shine and ensuring that your behaviour and speech will attract good luck and be noticeable. Bábá Lado received a special soap containing the *Àṣẹ* that makes one shine at his Ọmólú Burùkú initiation. We softened the remainder of the original and multiplied it with the *avure* soap, which is used to attract good luck. We preserved the ratio as instructed by our spiritual parents. The amount is limited. This time around, we are going to share all the soap. In the future, this *Àṣẹ* will no longer be available so hurry with your applications as it will be distributed on a first-applied, first-served basis.

he ritual will be conducted by priests who specialise in the Òrìṣà Ọmọlú Burùkú.

The donation for the Àṣẹ is €30.

Please attend the event in the Community's new, unified clothing. For more information, write us at info@orisa.si. You can also attend the event and the rituals in white clothes, without any visible markings.

Click the date of the *ọdún irántí* dedicated to Bàbá Lado Àpèyèwò in the Google Calendar at <https://orisa.si/en/events-2024/>, where a link to the application is going to appear. Please indicate on the application form if you wish to receive an individual Àṣẹ at the event as well.

Welcome!

The Spiritual Community of the Òrìṣà - Energies of Nature would like to thank:

- » the spiritual parents in *àjẹ* and *ọrun* for all the Àṣẹ, knowledge, and trust they use to generously guide us on our path;
- » the Ire group for representing both the rhythm and communication at our events since 2007. Drumming and singing do not only create music and rhythm; first and foremost, they are the symbol of communication between humans and deities as well as among humans themselves (the symbolism of *ẹgbé ayé*). In addition, the Ire group traditionally organises the *ọdún* dedicated to the Òrìṣà of life and carries out projects that provide financing for temple altars, *aṣọ*, and many other things;
- » the *ẹlẹgùn* priests and priestesses who undergo a profound process of initiation and education to serve the society and facilitate the manifestation of the Àṣẹ of the Òrìṣà through the *aṣọ* of the Òrìṣà as well as all the *atókùn*, the priests who accompany them and establish communication;
- » the priests and priestesses who perform rituals at social and spiritual events with the help of assistants. They are all specialised to work with individual Òrìṣà. The unwavering commitment of everyone involved enables our Community to continuously organise unforgettable events;
- » the providers of the *sàra* ritual and everyone else who contribute to this unforgettable event either by taking part or helping out.

Àṣẹ!

Everyone's spiritual intimacy at the event is of utmost importance; therefore, any type of individual audio/video recording or photographing of the event is forbidden. Please respect that. An authorised representative of the Community will document only the ritual and the manifestation of the Àṣẹ of the Òrìṣà through the *aṣọ* of the Òrìṣà but none of the participants.