## ODÚN DEDICATED TO THE WHITE ORIȘA

Saturday, 14 September 2024 at 1:30 p.m. in the Egbé Òrìsà temple, Bizeljska vas 20a, 8259 Bizeljsko, Slovenia.

We are going to **collectively** worship the *Òrìṣà* that relieve our Orí of suffering and fill it with peace, tranquillity, understanding, and purity. They help us understand and accept everything that has a rightful place in our lives and reject all that is incompatible. Furthermore, they upgrade our character, ensuring we are able to be of service and more tolerant. They enhance our virtues, leading us to acquire prestige in life that paves the way to material prosperity. They also bless us with the *Àṣṣ* that enables us to retain all of these qualities and better understand life and all the diverse human characters, thereby making us better equipped to survive in the modern dynamic world. They also enable us to make good use of our time.

Some of the white *Òrìṣà* are Ọbàtálá, Òkè, Yemọja, Àjé, Olókun, Ọlọ́sà, Ọla, Ọrànmíyàn, and Odùduwà. They are always worshipped alongside Egbé.

During the dance, the Àṣẹ of the Òrìṣà Ọbàtálá, Yemọja, Àjẹ́, and Egbẹ́ will be manifested through the aṣọ of these Òrìṣà as well.

The donation that makes the organisation of the event possible is a banknote of any denomination for each set of offerings. This time around, two sets of offerings are going to be performed.

The individual ritual will be aimed at the projection of Orí for prosperity. Our Orí will first be marked with efun to enable us to achieve harmony and peace brought about by the blessings of all the white  $\partial ris\dot{\alpha}$ . This will be followed by the ritualistic cleansing aimed at projecting the Orí with the use of altar objects belonging to the  $\partial ris\dot{\alpha}$  Ajé, Ajáká, Yemoja, and Obàtálá. Agbo will be prepared using the leaves of the akòkò tree, which were a part of the ceremonial garb worn during the initiation into the  $\partial ris\dot{\alpha}$  Ola. Then you will receive the blessing of the  $\partial ris\dot{\alpha}$  Ajáká with irùkèrè, and every participant will receive a consecrated shell to be placed on the work desk or inside the office. The ritual will be performed by priests who specialise in these  $\partial ris\dot{\alpha}$ .

The donation for the individual ritual is €40. You need a towel.

Please attend the event in the Community's new, unified clothing. For more information, write us at <a href="info@orisa.si">info@orisa.si</a>. You can also attend the event and the rituals in white clothes, without any visible markings.

## THE SPIRITUAL COMMUNITY OF THE ORISA - ENERGIES OF NATURE

Click the date of the <code>odún</code> dedicated to the white <code>Oriṣa</code> in the Google Calendar at <a href="https://orisa.si/en/events-2024/">https://orisa.si/en/events-2024/</a>, where a link to the application is going to appear. Please indicate on the application form if you wish to receive an individual Àṣe at the event as well.

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The Spiritual Community of the *Òrìṣà* - Energies of Nature would like to thank:

- the spiritual parents in  $\grave{a}j\acute{e}$  and  $\grave{o}run$  for all the  $\grave{A}s\acute{e}$ , knowledge, and trust they use to generously guide us on our path;
- the Ire group for representing both the rhythm and communication at our events since 2007. Drumming and singing do not only create music and rhythm; first and foremost, they are the symbol of communication between humans and deities as well as among humans themselves (the symbolism of *egbé ayé*). In addition, the Ire group traditionally organises the *odún* dedicated to the *Òrìṣà* of life and carries out projects that provide financing for temple altars, *aṣo*, and many other things;
- the  $e l \not e g u n$  priests and priestesses who undergo a profound process of initiation and education to serve the society and facilitate the manifestation of the l e g e g e g through the l e g e g e g as well as all the l e g e g through the l e g e g of the l e g e g as well as all the l e g e g through the l e g e g as well as all the l e g e g through the l e g e g as well as all the l e g e g through the l e g e g as well as all the l e g e g through the l e g e g as well as all the l e g e g through the l e g through
- the priests and priestesses who perform rituals at social and spiritual events with the help of assistants. They are all specialised to work with individual  $\partial r i s \dot{a}$ . The unwavering commitment of everyone involved enables our Community to continuously organise unforgettable events;
- >>> the providers of the *sàra* ritual and everyone else who contribute to this unforgettable event either by taking part or helping out.

## Àse!

Everyone's spiritual intimacy at the event is of utmost importance; therefore, any type of individual audio/video recording or photographing of the event is forbidden. Please respect that. An authorised representative of the Community will document only the ritual and the manifestation of the  $\grave{A}$ ; $\varphi$  of the  $\grave{O}$ ri $\varphi$  but none of the participants.