

ÒDÚN DEDICATED TO THE ÒRÌŞÀ OF LIFE

Saturday, 23 November 2024 at 3 p.m.

in the Jarše-Rodica cultural centre, Groblje 1 near Domžale, Slovenia.

We are going to **collectively** worship numerous Òrìşà of life and socialisation. The *òdún*, which is traditionally organised by the Ire group in the spirit of *ẹgbé*, will feature a varied, dynamic, educational, fun, and unforgettable programme both in Slovenia and Nigeria. Numerous rich offerings are going to be made in nature and at the event. The Òrìşà of life that we are going to celebrate include *Ẹgbé*, *Ìbéjì*, *Kórì*, *Ìròkò*, *Lógun-Ẹdẹ*, *Dada*, *Gìrívó*, *Ọşẹ*, *Àjàgùnmalẹ*, and others. The Òrìşà of life actively help us unlock our potential in real time and in the visible world while preventing sudden termination of cycles and events unfolding within them. They facilitate healthy, relaxed, spontaneous, and harmonious socialisation and cooperation. As we all know, life simultaneously unfolds in two worlds, and we use offerings to establish a contact between the two realms and attract the support of the Òrìşà of life from the invisible world into the visible one, all with the aim of ensuring that health, longevity, peace, love, progress, success, and talents will be put to use right here, in the visible sphere.

During the dance, the *Àşẹ* of the Òrìşà *Ẹgbé* and *Kórì* will be manifested through the *aşọ* of these Òrìşà as well.

You may link your thoughts and desires with specific types of *Àşẹ* brought into your life by individual venerable *aşọ* of the Òrìşà *Ẹgbé* in addition to all the universal *Àşẹ* of the Òrìşà of life. We are privileged to have a number of *aşọ* in our community, and they will spread their blessings throughout the day regardless of their physical presence.

Prepare your Orí to accept all the *Àşẹ* through the following *aşọ*:

- *Aşọ* of the Òrìşà *Ẹgbé* **Ẹgbékúnlé** – spiritual strength and the influence of *Ẹgbé* permeates my life and my home;
- *Aşọ* of the Òrìşà *Ẹgbé* **Ẹgbéróungbé** – the mission that offers a chance for survival and enables us to gain experience that can be drawn on and used;
- A pair of *aşọ* of the Òrìşà *Ẹgbé* **Ẹgbéwùnmí** – *Ẹgbé* is a warm, soft, appealing, gentle, loving, and caring energy. I adore *Ẹgbé*;
- A pair of *aşọ* of the Òrìşà *Ẹgbé* **Ẹgbéyomí** – commitment to *Ẹgbé* protects me from negativity;

- *Aṣo* of the *Òrìṣà* *Ègbé* **Ègbéyemí** – *Àṣe* *Ègbé* harmonises and synchronises my life;
- *Aṣo* of the *Òrìṣà* *Ègbé* **Ègbényí** – *Ègbé* brings honour, recognition, respect, and fulfilment into my life;
- *Aṣo* of the *Òrìṣà* *Ègbé* **Ègbétòsìn** – all types of *Àṣe* *Ègbé* are honourable;
- *Aṣo* of the *Òrìṣà* *Ègbé* **Ègbétáyò** – *Ègbé* brings me joy;
- *Aṣo* of the *Òrìṣà* *Ègbé* **Ajé** – *Àṣe* *Ègbé* that attracts the blessing of the *Òrìṣà* of progress and prosperity;
- *Aṣo* of the *Òrìṣà* *Ègbé* **Olájingírìn** – *Ègbé* that brings *ọlá** and the blessing of longevity, has strong and resilient roots.

* In the life of every individual, the *Òrìṣà* *Ọlá* bolsters the concept of *ọlá*, the concept of spiritual prestige, regal behaviour, nobleness, honour, respect, joyfulness, and the emotional, immaterial wealth that consequently attract material abundance.

The donation that makes the organisation of the event possible is a banknote of any denomination for each set of offerings. This time around, two sets of offerings are going to be performed.

Please attend the event in the Community's new, unified clothing. For more information, write us at info@orisa.si. You can also attend the event and the rituals in white clothes, without any visible markings.

Click the date of the *ọdún* dedicated to the the *Òrìṣà* of life in the Google Calendar at <https://orisa.si/en/events-2024/>, where a link to the application is going to appear.

Welcome!

The Spiritual Community of the *Òrìṣà* - Energies of Nature would like to thank:

- » the spiritual parents in *àjé* and *ọrun* for all the *Àṣe*, knowledge, and trust they use to generously guide us on our path;
- » the Ire group for representing both the rhythm and communication at our events since 2007. Drumming and singing do not only create music and rhythm; first and foremost, they are the symbol of communication between humans and deities as well as among humans themselves (the symbolism of *ẹgbé ayé*). In addition, the Ire group traditionally organises the *ọdún* dedicated to the *Òrìṣà* of life and carries out projects that provide financing for temple altars, *aṣo*, and many other things;

- » the *ẹlẹgùn* priests and priestesses who undergo a profound process of initiation and education to serve the society and facilitate the manifestation of the Àṣẹ of the Òrìṣà through the *aṣọ* of the Òrìṣà as well as all the *atókùn*, the priests who accompany them and establish communication;
- » the priests and priestesses who perform rituals at social and spiritual events with the help of assistants. They are all specialised to work with individual Òrìṣà. The unwavering commitment of everyone involved enables our Community to continuously organise unforgettable events;
- » the providers of the *sàra* ritual and everyone else who contribute to this unforgettable event either by taking part or helping out.

Àṣẹ!

Everyone's spiritual intimacy at the event is of utmost importance; therefore, any type of individual audio/video recording or photographing of the event is forbidden. Please respect that. An authorised representative of the Community will document only the ritual and the manifestation of the Àṣẹ of the Òrìṣà through the *aṣọ* of the Òrìṣà but none of the participants.

