

ÒDÚN DEDICATED TO THE ÒRÌŞÀ OF FRESH WATERS

Saturday, 20 July 2024 at 1:30 p.m.

in the Ègbé Òrìşà temple, Bizeljska vas 20a, 8259 Bizeljsko, Slovenia.

We are going to **collectively** worship the Òrìşà Òşun, Yemoja, Olúwèrì, Olúodò, Òlòsà, Ogú and, as dictated by tradition, Erinlè and Ègbé.

We all know how vitally important water is for our lives, and by honouring the Òrìşà, this fact is infused with spiritual significance. Rituals always fill us with energy, so we should turn the daily water use into a ritual, thereby activating the magical properties of water. We are going to ask the Òrìşà Yemoja to use her maternal energy to soothe our Orí, to alleviate any kind of suffering, and to work in tandem with Ègbé to infuse our lives with joyfulness. We are going to ask the Òrìşà Olúwèrì, who is responsible for our survival, to protect our social life in addition to the spiritual aspect of our existence. We are going to implore the Òrìşà Olúodò to provide us with certain energies that bring prosperity, the Òrìşà Òşun to bless us with the energy of attraction that brings sweetness in life, and the Òrìşà Òlòsà to help us accept everything that is part of our reality and to assist us in finding solutions to all of the challenges life brings our way. The Òrìşà Ogú will be asked for the Àşẹ to help us preserve the things that are vital for our lives.

As per tradition, our priestesses are going to honour the Òrìşà Erinlè on the bank of the Krka river, thus ensuring we will face no obstacles in the upcoming year.

During the dance of the Òrìşà, the Àşẹ of the Òrìşà Òşun, Yemoja, and Ègbé will be manifested through the aşọ of these Òrìşà as well.

The donation that makes the organisation of the event possible is a banknote of any denomination for each set of offerings. This time around, three sets of offerings are going to be performed.

The individual ritual will be aimed at the projection of the Orí for love and family. The aláşẹ ritual with a scorpion will enable us to neutralise the poisonous part of the family and eliminate the potential of Orí to attract negativity; the blessing of Yemoja will make the Orí immune to suffering and unable to cause it; the blessing of Òşun Awẹde will make the Orí shine, and it will then be further polished through the ritualistic cleansing with the aim of programming the Orí to facilitate harmony in the family, in interpersonal relationships, and in romance. As part of the ritual, we are going to use altar objects of the Òrìşà Aláşẹ, Òşun, Òşun Awẹde, Yemoja, Ègbé, and Ìyá-mí.

The ritual will be performed by priests who specialise in these Òrìşà.

THE SPIRITUAL COMMUNITY OF THE ÒRÌŞÀ - ENERGIES OF NATURE

The donation for the individual ritual is €40.

You need a towel and a comb.

Please attend the event in the Community's new, unified clothing. For more information, write us at info@orisa.si. You can also attend the event and the rituals in white clothes, without any visible markings.

Click the date of the *òdún* dedicated to the Òrìşà of fresh waters in the Google Calendar at <https://orisa.si/en/events-2024/>, where a link to the application is going to appear. Please indicate on the application form if you wish to receive an individual Àşẹ at the event as well.

Welcome!

The Spiritual Community of the Òrìşà - Energies of Nature would like to thank:

- » the spiritual parents in *àjẹ* and *òrun* for all the Àşẹ, knowledge, and trust they use to generously guide us on our path;
- » the Ire group for representing both the rhythm and communication at our events since 2007. Drumming and singing do not only create music and rhythm; first and foremost, they are the symbol of communication between humans and deities as well as among humans themselves (the symbolism of *ẹgbé ayé*). In addition, the Ire group traditionally organises the *òdún* dedicated to the Òrìşà of life and carries out projects that provide financing for temple altars, *aşọ*, and many other things;
- » the *ẹlẹgùn* priests and priestesses who undergo a profound process of initiation and education to serve the society and facilitate the manifestation of the Àşẹ of the Òrìşà through the *aşọ* of the Òrìşà as well as all the *atókùn*, the priests who accompany them and establish communication;
- » the priests and priestesses who perform rituals at social and spiritual events with the help of assistants. They are all specialised to work with individual Òrìşà. The unwavering commitment of everyone involved enables our Community to continuously organise unforgettable events;
- » the providers of the *sàra* ritual and everyone else who contribute to this unforgettable event either by taking part or helping out.

Àşẹ!

Everyone's spiritual intimacy at the event is of utmost importance; therefore, any type of individual audio/video recording or photographing of the event is forbidden. Please respect that. An authorised representative of the Community will document only the ritual and the manifestation of the Àşẹ of the Òrìşà through the *aşọ* of the Òrìşà but none of the participants.