

# ODÚN DEDICATED TO THE ÒRÌŞÀ OF CYCLES

Saturday, 14 December 2024 at 3 p.m.

in the Jarše-Rodica cultural centre, Groblje 1 near Domžale, Slovenia.

---

We are going to **collectively** worship the Òrìşà that support us when we are beginning, going through, and completing the cycles of life. Offerings will be dedicated to the Òrìşà Èşù, Ògún, Olóde, Ọlójó, Ọşùpá, Èşùmàrè, Elúkú, Yemoja, and Kórì.

Ask Èşù to ensure the functionality of Orí so that you will be ready to accept the blessings and virtues of all the Òrìşà and able to use them in your own life in any given circumstances. Ask for stability in terms of health on all levels, including in relation to healthy projects, and for the longevity of everything that matters to you in life. Be as specific as possible.

In accordance with the theme of the festival, concentrate on your life and ask the Òrìşà for the ability to accept the cycles you are currently in. These cycles may be hard, but you must persevere. Ask them to enable you not to run late or get ahead of yourself. In this way, you will recognise an end of a cycle and arrive at a harmonious conclusion while also being able to enter a new cycle at the exact right time. Strive to act calmly and harmoniously, without nervousness.

During the dance of the Òrìşà, the Àşẹ of the Òrìşà Ògún and Kórì will be manifested through the aşẹ of these Òrìşà as well.

The donation that makes the organisation of the event possible is a banknote of any denomination for each set of offerings. This time around, two sets of offerings are going to be performed.

**The individual ritual** will be aimed at facilitating a smooth conclusion of cycles and an ever smoother entrance into new ones. This time around, sàra will be served on plates consecrated in the honour of the Òrìşà Kórì. Following the sàra, you will take the consecrated plates home and use them to eat whenever you need more joy and relaxation in life and when you are set to begin or conclude a certain project.

The ceremony will be conducted by priests who specialise in the Òrìşà Kórì.

The donation for the individual ritual is €10.

Please attend the event in the Community's new, unified clothing. For more information, write us at [info@orisa.si](mailto:info@orisa.si). You can also attend the event and the rituals in white clothes, without any visible markings.

The Spiritual Community of the Òrìṣà - Energies of Nature would like to thank:

- » the spiritual parents in *àjé* and *òrun* for all the *Àṣẹ*, knowledge, and trust they use to generously guide us on our path;
- » the Ire group for representing both the rhythm and communication at our events since 2007. Drumming and singing do not only create music and rhythm; first and foremost, they are the symbol of communication between humans and deities as well as among humans themselves (the symbolism of *ẹgbé ayé*). In addition, the Ire group traditionally organises the *ọdún* dedicated to the Òrìṣà of life and carries out projects that provide financing for temple altars, *aṣọ*, and many other things;
- » the *ẹlẹgùn* priests and priestesses who undergo a profound process of initiation and education to serve the society and facilitate the manifestation of the *Àṣẹ* of the Òrìṣà through the *aṣọ* of the Òrìṣà as well as all the *atókùn*, the priests who accompany them and establish communication;
- » the priests and priestesses who perform rituals at social and spiritual events with the help of assistants. They are all specialised to work with individual Òrìṣà. The unwavering commitment of everyone involved enables our Community to continuously organise unforgettable events;
- » the providers of the *sàra* ritual and everyone else who contribute to this unforgettable event either by taking part or helping out.

*Àṣẹ!*

Everyone's spiritual intimacy at the event is of utmost importance; therefore, any type of individual audio/video recording or photographing of the event is forbidden. Please respect that. An authorised representative of the Community will document only the ritual and the manifestation of the *Àṣẹ* of the Òrìṣà through the *aṣọ* of the Òrìṣà but none of the participants.