ọdún Ìşệşè

Tuesday, 20 August 2024 at 4 p.m. in the Egbé Òrìṣà temple, Bizeljska vas 20a, 8259 Bizeljsko, Slovenia.

We are going to **collectively** worship everything that was, everything that is, and everything that will be; we are going to worship the primeval level of existence and the source of all future development in time and space, in the material and spiritual life. We must respect the source, the roots, the parents, everything that represents the primal aspect of destiny related to an individual, nature, and energies. This is why we are committed to Ìṣṣṣè at every moment in life. 20 August is a national holiday in Nigeria, and we have chosen this day to celebrate together with our spiritual family.

The donation that enables the organisation of this event is a banknote of any denomination.

Please attend the event in the Community's new, unified clothing. For more information, write us at <u>info@orisa.si</u>. You can also attend the event and the rituals in white clothes, without any visible markings.

Click the date of the *odún* Ìsèsè in the Google Calendar at <u>https://orisa.si/en/events-2024/</u>, where a link to the application is going to appear.

Welcome!

The Spiritual Community of the *Òriṣà* - Energies of Nature would like to thank:

> the spiritual parents in $\partial j \dot{e}$ and $\dot{\rho} run$ for all the $\dot{A}se$, knowledge, and trust they use to generously guide us on our path;

> the Ire group for representing both the rhythm and communication at our events since 2007. Drumming and singing do not only create music and rhythm; first and foremost, they are the symbol of communication between humans and deities as well as among humans themselves (the symbolism of *egbé ayé*). In addition, the Ire group traditionally organises the *odún* dedicated to the *Òriṣà* of life and carries out projects that provide financing for temple altars, *aṣo*, and many other things;

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>> the *elégùn* priests and priestesses who undergo a profound process of initiation and education to serve the society and facilitate the manifestation of the *Àṣe* of the *Òrìṣà* through the *aṣo* of the *Òrìṣà* as well as all the *atókùn*, the priests who accompany them and establish communication;

>> the priests and priestesses who perform rituals at social and spiritual events with the help of assistants. They are all specialised to work with individual *Òrìṣà*. The unwavering commitment of everyone involved enables our Community to continuously organise unforgettable events;

>> the providers of the *sàra* ritual and everyone else who contribute to this unforgettable event either by taking part or helping out.

Àṣẹ!

Everyone's spiritual intimacy at the event is of utmost importance; therefore, any type of individual audio/video recording or photographing of the event is forbidden. Please respect that. An authorised representative of the Community will document only the ritual and the manifestation of the *Àşe* of the *Òrìşà* through the *aşo* of the *Òrìşà* but none of the participants.

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